LOBBYIST ANNUAL REPORT FORM



To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

2003 MAR 13 PM 12: 28

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| | | See instructions | | | | | | | | | STAIC | UT 1U | | |
|---------------------|------------------------------|--|-----------------------|------------------------------|----------------|---------------------------------------|----------------|--------------------------------------|----------------|--|--------------------------|------------|----------------|--------|
| Lobbvist | 's name and t | permanent busine | | | | I | | | Date prepared | | Period covered | | | |
| Janet | : Westend | orf | | | | | | | | March 5, 2 | 2003 | [| уеаг етк | ding |
| 2315 | NW 16th | Loop | | | | | | | | | | (Mo. | (Day) | (Yr.) |
| Vanc | ouver, Wa | shington 98 | 684 | | | | | | | | | 2 | 28 | 2003 |
| Item 1 | Totals | s of all reportal | ole expe | enditures made o | r incu | rred t | y Lobby | rist o | or by | Lobbyist's Empl | oyer on behal | f of Lobt | oyist's Empl | loyer. |
| Reimbu | | xpenditure Living and Travel Lobbying Activity | Total Expenditure | | | Item 3, at bottom of | | nts contributed by each employer (Id | | loyer (Identify | lentify employers, under | | | |
| | Not Have to b | | | | Employer No. 1 | | Employer No. 2 | | Employer No. 3 | | Employer No. 4 | | | |
| Entertai Food an | nment id Refreshm | ent | \$ | 0.00 | \$. | | | | \$ _ | | \$ | | s | |
| Living A | Accommoda | tions | | 0.00 | _ | | | | _ | | | | | |
| Adverti | sing | | | 0.00 | | | | | | | | | | |
| Travel | | | | 0.00 | | | | | | | | | | |
| Telepho | ne | | ļ | 0.00 | | | | | | | | | | |
| Office E | Expenses | | | 0.00 | _ | | | _ | | | | | | |
| Other E | xpenses or S | Services | | 0.00 | | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| | | | | | | | | | | | | | <u> </u> | |
| | | Total | s | 0.00 | \$. | | 0.0 | 0 | s _ | 0.00 | s | 0.00 | s | 0.00 |
| Item | The totals | of each expend | iture of | f more than fifty | dollar | s (\$50 | 0) for a l | egis | ator | ,"' | | | | |
| 2 | Date | | | Place | | | An | oun | : | Names o | of Legislators & | Public O | fficials in Gr | oup |
| _ 🗀 🤉 | Continued on | attached page(s) | | | | | | | | à | | | POST | ED |
| | | INST | RUCT | TIONS | | | | | em 3 | En | nployer(s) Nam | e(s) and A | Address(es) | |
| | o should fik 6617 Idaho (| | ny lobi | byist registered u | nder S | Sectio | n . | No. | 1 47 | akeda Pharmac 75 Half Day Roa ncolnshire, Illino | ad | erica | | |
| Fili | ng deadline | : Annual repor | rt is due | e on January 31st | | | | No. | 2 | | | | | |
| ТО | BE FILED | | | | | | I | | | | | | | |
| | | Secr PO | T. Centerary of Box 8 | f State 3720 | | | | No. | 3 | | | | | |
| | Pho | | | /20-0080 Fax: (208) 334-2 | 2282 | | | No. 4 | | | | | | |

| Item 4 | | made by the lobbyist or by the lobbyist's en perty to any Legislator, or for or on behalf of a | | | | | | | | |
|------------------|--|---|--|--|--|---|--|--|--|--|
| | Date | Amount | | | Name of Legislator Receiving | or Bene | fited | | | |
| | Subject matter | of proposed legislatio | on, the number of the Senate | | LEGISLATIVE SUB | wct | IDENTIFICATION | | | |
| Item 5 | or House Bill, | Resolution or other l | egislative activity in which | Code | | | | | | |
| Subject (from | Code Bill, Retable) Legislat | reby certify that the a | Appropriation Bill Number and Section Number and Section Number and Section Number above is a true, complete and 67-6624 Idaho Code. | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, | | | |
| Vai | et M. | Westerday | / 3/9/03 |] 16 | Government, state | 31 | televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | |
| Employ | Jar W.C.é.n er No. 1 signatur er No. 2 signatur | Maureen Kei | Date Date Date | 3 | | | | | | |
| Employ | er No. 3 signatu | re | Date | | | | | | | |
| Employ | er No. 4 signatu | re | Date | • | | | | | | |

LOBBYIST ANNUAL REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Pete T. Cenarrusa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

2804 WAN 22 PM 2: 13

(Type or print clearly) See instructions at bottom of page

Lobbyist's name and permanent business address Date prepared Period covered Janet Westendorf year ending 2315 NE 160th Loop January 17, 2004 Vancouver, Washington 98684 (Mo.) (Day) (Yr.) 12 31 03 ltem

| Item Totals of all reportal | ble expenditures made o | r incurred by Lobbyist | or by Lobbyist's Empl | oyer on behalf of Lob | byist's Employer. | | | |
|--|-------------------------|---|-----------------------|-----------------------|-------------------|--|--|--|
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | Total Expenditure | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | |
| Do Not Have to be Reported | Expenditure | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 | | | |
| Entertainment Food and Refreshment | \$0.00 | \$0.00 | \$ | \$ | \$ | | | |
| Living Accommodations | 0.00 | 0.00 | | | | | | |
| Advertising | 0.00 | 0.00 | | | | | | |
| Travel | 0.00 | 0.00 | | | | | | |
| Telephone | 0.00 | 0.00 | | | | | | |
| Office Expenses | 0.00 | 0.00 | | | | | | |
| Other Expenses or Services | 0.00 | 0.00 | | | | | | |
| Total | s0.00 | \$0.00 | s | s | s | | | |

| Date | Place | Amount | Names of Legislators & Public Officials in Group |
|------|-------|--------|--|
| N/A | | | |
| | | | |
| | | | |
| | | | PAGTE |
| | | | 100/// |
| | | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|--|-----------|--|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | No. 1 35 | edImmune, Inc. 5 West Watkins Mills Road aithersburg, Maryland 20878 |
| Filing deadline: Annual report is due on January 31st. | No. 2 | |
| TO BE FILED WITH: | | |
| Pete T. Cenarrusa Secretary of State PO Box 83720 | No. 3 | |
| Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 4 | |

| | Г | Date | Amount | ator, or for or on behalf of | | | | <u>C. 1</u> |
|-----------|-------------|-------------------------|--|--|----------------------------|---|--|--|
| | | , atte | Amount | | | Name of Legislator Receiving | or Bene | elited |
| | N/A | | | | | | | |
| Item | Subje | ct matter o | f proposed legislat | on, the number of the Senate | Τ | LEGISLATIVE SUE | BJECT | IDENTIFICATION |
| 5 | Code (able) | obbyist wa Bill, Res | s supporting or or olution or Other re Ident. Number | Appropriation Bill Number and Section Number | priation Bill Number 01 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | Code 17 18 19 20 21 22 23 24 25 26 | Subject Health service, medicine, drugs and controlled substances, heal insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, minin and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, |
| errect st | tatemen | t in accord | ance with Section | above is a true, complete and 67-6624 Idaho Code. | 12 13 14 15 16 | Government, county Government, federal Government, municipal Government, special districts Government, state | | workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| rian M | . Roser | n: signature | pres 19. h | Date Date | 0 | (| | (mean specify) |
| | | signature | | Date | | | | |
| upioyei | 1110. 3 | signature | | Date | | | | |
| | | signature | | | | | | |